STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

we, Donald J. Millhouse and Martha K. Millhouse

in consideration of Seven Thousand, Four Hundred Nineteen and 61/100------(\$7,419.61)--- and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bernice King, his heirs and assigns forever:

FARRSWORTH R. M. C.

All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 41 of a subdivision known as Broadmoor as shown on plat thereof prepared by Piedmont Engineering Service being recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 47, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Woodbury Circle, joint front corner of Lots Nos. 40 and 41, and thence with Woodbury Circle and Sherbrooke Drive, the following courses and distances: S. 7-44 E. 54.5 feet, S. 31-19 W. 39 feet, S. 69-21 W. 111.7 feet, and S. 84-00 W. 117.8 feet; thence N. 1-22 E. 115 feet to an iron pin; thence N. 22-45 E. 36.8 feet to an iron pin at the rear corner of Lot No. 40; thence with the line of Lot No. 40, S. 87-17 E. 219 feet to the beginning corner; being the same conveyed to us by Lewis L. Alexander, Jr. by deed dated March 29, 1968, recorded in the R. M. C. Office for Greenville County in Deed Vol. 840, at Page 634.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantors on March 29, 1968 in the original sum of \$27,800.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1088, at Page 211, on which there is a balance due of \$26,580.39.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.



County Stamps Paid #8.25 See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.	grantee s(s) heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of Se	ptember, 19 69
	Honard J. Millhoure (SEAL)
SIGNED, sealed and delivered in the presence of:	Donald J. Millhouse (SEAL)
Patricia & Rivardo	Martha K. Millhouse (SEAL)
Rehard & Fire O	(SEAL)
marine.	(SEAL)
Minnesota	
	BATE
sign, seal and as the grantor's(s') act and deed deliver the within written detection thereof.	signed witness and made oath that (s)he saw the within named grantor(s) leed and that (s)he, with the other witness subscribed above witnessed the h
SWORN to before me this /3 gay of September	19 69
Service (H. Stufferd Brokenson)	Tuhanth. heard
Notary Public for Schill Caxolina. Matery (Persic) that hington County. Minn.	·
My Commission Expires Optimission Expires Aug. 11, 1971	· · · · · · · · · · · · · · · · · · ·
Minnesota	· · · · · · · · · · · · · · · · · · ·
STATE OF SOUTH CAROLINA RENUNCIATIO	ON OF DOWER
COUNTY: OF WAShington) I the understand Notary B	ublic, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day ap	pear before me, and each, upon being privately and separately examined by 🚺 en, dread or fear of any person whomsoever, renounce, release and forever re-
CIVEN under my hand and seal this	· · ·
3 /3 day of September - 19 69	Martia K. Millhouse 1
Milliand H. Stafford (SEAL)	Martha K. Millhouse
Notary Public for Total Residence Minies of the Machington County Mine	,
My Commission Expires Notary Public, Washington County, Mint	